

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. Please stop by the Welcome Table in the foyer - we would love to meet you! If you would like more information, please fill out one of the info cards on the table, refer to our print newsletter, City This Month, or visit our website: cityreformed.org.

Reflections

As the Father has loved me, so have I loved you. Abide in my love.

- Jesus (The Gospel of John, chapter 15)

The Father loves the Son and has given all things into his hand.
- John the Baptist (The Gospel of John, chapter 3)

Please speak to an usher or greeter if you have any questions about the nursery and children's programs.

- There is a nursery for children infant 3 during the service.
- A Cry Room is available during the service off the foyer.
- During the service, children 4 7 have the option to be dismissed to attend Children's Church.
- · Children's bulletins are available at the side table for those staying in service.

Worship Service

City Reformed Presbyterian Church Sunday Morning Worship – December 16, 2018

Presider: Dave Nameun Cho

Call to Worship: Ephesians 1:3-10

Please stand for the Call to Worship if you are able.

Leader Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

People Even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Leader In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved.

People In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Leader Which he lavished upon us, in all wisdom and insight making known to us the mystery of his will,

People According to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

Prayer of Invocation

God With Us

(Words & Music: Leslie Jordan 2012)

You have come to bring peace
To be love, to be nearer to us
You have come to bring life
To be light, to shine brighter in us.
Oh Emmanuel, "God with us".

(continued on next page)

Our Deliverer, You are Savior In Your presence we find our strength Over everything, our redemption God with us, You are God with us.

You have come to be hope
To this world for Your honor and name.
You have come to take sin
To bear shame and to conquer the grave.
Oh Emmanuel, "God with us".

You are here and You are holy We are standing In Your glory (Lord)

Advent Reading: Micah 5:1-5

O Sing a Song of Bethlehem

(Words: Louis F. Benson 1889; Melody: English Traditional)

O sing a song of Bethlehem,
Of shepherds watching there,
And of the news that came to them
From angels in the air.
The light that shone on Bethlehem
Fills all the world today.
Of Jesus' birth and peace on earth
The angels sing alway.

O sing a song of Nazareth,
Of sunny days of joy;
O sing of fragrant flowers' breath,
And of the sinless boy.
For now the flowers of Nazareth
In every heart may grow.
Now spreads the fame of his dear name
On all the winds that blow.

O sing a song of Galilee,
Of lake and woods and hill,
Of him who walked upon the sea
And bade its waves be still.
For though, like waves on Galilee,
Dark seas of trouble roll,
When faith has heard the Master's word,
Falls peace upon the soul.

O sing a song of Calvary, Its glory and dismay, Of him who hung upon the tree, And took our sins away. For he who died on Calvary Is risen from the grave, And Christ, our Lord, by heaven adored, Is mighty now to save.

O Come All Ye Faithful

(Words & Music: John F. Wade 1841)

O come, all ye faithful, Joyful and triumphant, Come ye, O come ye to Bethlehem; Come and behold him, Born the King of angels:

> O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ, the Lord.

Sing, choirs of angels, Sing in exultation, Sing all ye citizens of heav'n above; Glory to God, Glory in the highest:

Yea, Lord we greet thee, Born this happy morning, Jesus, to thee be all glory giv'n; Word of the Father, Now in flesh appearing:

Call to Confession: 1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Prayer of Confession

Father, you have delivered us from the domain of darkness and transferred us to the kingdom of your beloved Son. We look to him alone for redemption, we look to the cross of Christ for the forgiveness of our sins. We ask to be filled with the knowledge of your will in all spiritual wisdom and understanding. Help us to walk in a manner that is pleasing to you and help us to be fruitful with good works. Strengthen us with all power according to your glorious might, for all endurance and patience with joy. We give you thanks for the inheritance that you have prepared for us. We thank you that you are continuing to work for our good in all things to prepare us for our heavenly inheritance. Amen.

Silent Confession

Assurance of Pardon: Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Corporate Prayer

Testimony: Craig & Mindy Kozminski

Song of Renewal

During this song we will pass offering bags through the congregation. We ask that our members and regular attendees will thoughtfully consider their contribution as an act of worship - a response to God's grace in our lives. Those who are not a regular part of our church are not expected to participate in the offering.

O Day of Peace - Come to Him

(Music: Josh Garrels 2016; Words: Carl Daw 1982)

O day of peace that dimly shines
Through all our hopes and prayers and dreams,
Guide us to justice, truth, and love,
Delivered from our selfish schemes.

May swords of hate fall from our hands, Our hearts from envy find release, Till by God's grace our warring world Shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb, Nor shall the fierce devour the small As beasts and cattle calmly graze, A little child shall lead them all.

Then enemies shall learn to love, All creatures find their true accord The hope of peace shall be fulfilled, For all the earth shall know the Lord

Come to Him with all your heart Come and lay your burdens down

For peace He came to give And Joy shall be the crown And Joy shall be the crown

Pastoral Prayer

At this time, children ages 4-7 are invited to continue their worship at Children's Church. The leaders will bring the children to children's church and then back to the worship service after the sermon.

Sermon: Mark 1:1-15

Christmas 2018: Names of Jesus

"The Beloved Son" - Reverend Matt Koerber

The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, ³the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight," ⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. ¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Leader This is the Word of the Lord.

People Thanks be to God.

Additional Scripture

Psalm 2:7 / I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you."

Isaiah 42:1 / Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

Romans 8:14-16 / For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God....

Mark 9:7 $\,/\,$ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

John 16:26-27 / In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God.

Creedal Response: Westminster Shorter Catechism

- Q32. What benefits do they that are effectually called partake of in this life?
- A. They that are effectually called do in this life partake of justification, adoption, and sanctification, and the several benefits which in this life do either accompany or flow from them.

Q34. What is adoption?

A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of the sons of God.

Songs of Thanksgiving

Please stand for the final songs if you are able.

Who Is This So Weak and Helpless

(Words: William W. How 1867; Music: Christopher Miner 1997)

Who is this, so weak and helpless, Child of lowly Hebrew maid, Rudely in a stable sheltered, Coldly in a manger laid? 'Tis the Lord of all creation, Who this wondrous path has trod; He is Lord from everlast—ing, And to everlasting God.

Who is this, a Man of Sorrows, Walking sadly life's hard way, Homeless, weary, sighing, weeping Over sin and Satan's sway? 'Tis our God, our glorious Savior, Who above the starry sky Is for us a place prepar—ing, Where no tear can dim the eye.

Who is this? Behold him shedding Drops of blood upon the ground! Who is this, despised, rejected, Mocked, insulted, beaten, bound? 'Tis our God, Who gifts and graces On His church is pouring down; Who shall smite in holy ven—geance All His foes beneath His throne.

Who is this that hangs there dying While the rude world scoffs and scorns, Numbered with the malefactors, Torn with nails, and crowned with thorns? 'Tis our God Who lives forever 'Mid the shining ones on high, In the glorious golden ci—ty, Reigning everlastingly.

Angels We Have Heard On High

(Words & Music: Unknown 18th Century French Carol)

Angels we have heard on high Sweetly singing o'er the plains And the mountains in reply Echoing their joyous strains

> Gloria in excelsis Deo Gloria in excelsis Deo

Shepherds why this jubilee Why your joyous strains prolong Say what may the tidings be Which inspire your heav'nly song

Come to Bethlehem and see Him whose birth the angels sing Come adore on bended knee Christ the Lord the newborn King

See within a manger laid Jesus Lord of heav'n and earth Mary Joseph lend your aid With us sing our Savior's birth

Prayer

Announcements

At the beginning of announcements parents are dismissed to pick up their children from nursery.

Benediction

Tonight's Evening Service: Reverend Joseph Bianco will be preaching "Blessed to Bless" on Genesis 12.