Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. Please stop by the Welcome Table in the foyer - we would love to meet you! If you would like more information, please fill out one of the info cards on the table, refer to our print newsletter, *City This Month*, or visit our website: cityreformed.org.

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**Reflections**

Revival is the visitation of God which brings to life Christians who have been sleeping and restores a deep sense of God's near presence and holiness. Thence springs a vivid sense of sin and a profound exercise of heart in repentance, praise, and love, with an evangelistic outflow.

- J.I. Packer

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*Please speak to an usher or greeter if you have any questions about the nursery and children's programs.*

- There is a nursery for children infant – 3 during the service.
- Cry Room space is available during the service off the foyer and Board Room.
- Children's bulletins are available at the side table for those staying in service.
- During the service, children 4 – 7 are invited to continue their worship at Children's Church.
Worship Service
City Reformed Presbyterian Church
Sunday Morning Worship – July 7, 2019
Presider: Elder Jim Partridge

Call to Worship: Psalm 85:8-13

Please stand for the Call to Worship if you are able.

Leader  Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.

People  Surely his salvation is near to those who fear him, that glory may dwell in our land.

Leader  Steadfast love and faithfulness meet; righteousness and peace kiss each other.

People  Faithfulness springs up from the ground, and righteousness looks down from the sky.

Leader  Yes, the LORD will give what is good, and our land will yield its increase.

People  Righteousness will go before him and make his footsteps a way.

Prayer of Invocation
Blessed Be Your Name
(Words & Music: Beth Redman & Matt Redman)

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Every blessing You pour out I'll
Turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

Scripture Reading: Revelation 5:6-10
Joy and Toil
(Words & Music: Daniel Snoke & Michael Savisky 2017)

Let us not toil unto our own good
But give us righteousness and thankful work
Remove the mess within us,
Restore your wisdom to us
Let none be driven into deep despair.
Consider God, the works of God.

*Return the joy to us in all our toil*
*May our work be your delight*
*Return the joy to us in all our toil*
*Let our days be made aright*

Let not our eyes contend for riches
But give us just reward and charity
When all our work is weary
When we can’t see your beauty
Help us remember God’s hand will endure
Consider God, the works of God.

Our labor keep away from evil
Forgive our discontent and selfish pride
Now make our prayers humble
And keep our conscience able
For God’s commandments will our work renew
Consider God, the works of God.
Call to Confession: Psalm 85:6-8

Will you not revive us again, that your people may rejoice in you? Show us your steadfast love, O LORD, and grant us your salvation. Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.

Prayer of Confession

Father, lead us to rejoice in you and your Gospel, through Christ. Let us not find our deepest rejoicing in the things of this world that dazzle our eyes, in entertainment and success and power, and resent you when you block those goals, but let us rejoice with true joy in your wisdom and greatness and grace, overflowing in the fellowship of your saints and love for others. Thank you that in Christ we are forgiven for the many times we wander from you; draw us back once again to your love. Amen.

Silent Confession

Assurance of Pardon: Psalm 85:9

Surely his salvation is near to those who fear him, that glory may dwell in our land.

Corporate Prayer
Song of Renewal
During this song we will pass offering bags through the congregation. We ask that our members and regular attendees thoughtfully consider their contribution as an act of worship - a response to God's grace in our lives. Those who are not a regular part of our church are not expected to participate in the offering.

Heal Us Emmanuel
(Words: William Cowper 1779; Music: Kevin Twit, Lucas Morton 2015)

Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry

Our faith is feeble, we confess
We faintly trust Thy word
But will You pity us the less?
Be that far from You Lord!

Remember him who once applied
With trembling for relief
"Lord, I believe," with tears he cried
"O help my unbelief!"

She, too, who touched you in the press
And healing virtue stole
Was answered, "Daughter, go in peace
Thy faith has made you whole."

Like her, with hopes and fears we come
To touch You if we may
O send us not despairing home
Send none unhealed away

Pastoral Prayer
At this time, children ages 4-7 are invited to continue their worship at Children's Church. The leaders will bring the children to children's church and then back to the worship service after the sermon.
And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law.

Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

So the Levites calmed all the people, saying, “Be quiet, for this day is holy; do not be grieved.”

And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

On the second day the heads of fathers’ houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law. And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month, and that they should proclaim it and publish it in all their towns and in Jerusalem, “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.”

So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim. And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

And day by day,
from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

Leader    This is the Word of the Lord.
People    Thanks be to God.

Additional Scripture
Acts 2:37-47 / Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls. And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Ephesians 2:19-22 / So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

(sequel on next page)
**Additional Creedal Reference:** Heidelberg Catechism (1563)

Q54. What do you believe concerning the holy catholic Christian church?

A. I believe that the Son of God, out of the whole human race, from the beginning of the world to its end, gathers, defends, and preserves for Himself, by His Spirit and Word, in the unity of the true faith, a church chosen to everlasting life. And I believe that I am and forever shall remain a living member of it.

Q55. What do you understand by the communion of saints?

A. First, that believers, all and everyone, as members of Christ have communion with Him and share in all His treasures and gifts. Second, that everyone is duty-bound to use his gifts readily and cheerfully for the benefit and well-being of the other members.

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**Sermon Outline**

Main theme: Revivals of God's people are real, and follow a similar pattern.

I. True revivals are centered on reverence for the Word of God.

II. True revivals start with sincere, heartfelt repentance.

III. True revivals lead to sincere rejoicing and fellowship

IV. True revivals lead to a sense of corporate identity with the people of God
Communion

City Reformed Church invites all baptized Christians who are willing to forsake their sins and trust Christ alone for salvation, and who are members of congregations which proclaim the gospel, to receive Holy Communion with us. Parents with non-communing children are encouraged to bring their children forward during communion. The elders will lay a hand on their head and briefly pray for them as they serve you.

Communion will be served by elders to several people at a time at the front of the Church. When you are ready, please proceed up using the left aisle. At the ushers’ guidance, you may move forward to receive the elements as a group. We encourage you to exit from the front via the nearest aisle.

Communion is served with wine and with grape juice. The wine is placed in the two outer circles of the communion tray, and the grape juice is placed in the inner circle. Because Jesus used wine during the first communion service, we believe using real wine is beneficial. However, participants are welcome to choose. There is also gluten-free bread available on each plate.

Please join us in song as we celebrate Christ dwelling with his church in the sacrament of communion.

Songs of Communion

Please stand for the final songs if you are able.

O Come to the Altar

(Words & Music: Christopher Brown, Mack Brock, Steven Furtick, & Wade Joye 2015)
Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

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O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

Bear your cross as you wait for the crown
Tell the world of the treasure you've found

Peace
(Words & Music: Sherri Youngward 2008)

Peace, be still.
Lay all your worries down.
Be still, O My soul
Our God is in control.

And if God is for us,
Then whom shall I fear?
For our God is with us
So lay down, be still.
He is God.

Hallelujah!
Our God has overcome.
Hallelujah!
Our Lord, Jesus Christ has won.
He is God.
We Will Feast in the House of Zion
(Words & Music: Sandra McCracken 2015)

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed, by the flood
Upheld, protected, gathered up

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

Every vow we’ve broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

Doxology
(Words: Thomas Ken 1674; Music: Louis Bourgeois 1510)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen

Prayer

Announcements
At the beginning of announcements parents are dismissed to pick up their children from nursery.

Benediction

Tonight’s Evening Service: Reverend Joseph Bianco will be preaching “The Day of the Lord and the Patience of God” on 2 Peter 3:1-10.