



Sunday Morning Worship
July 21, 2019

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. Please stop by the Welcome Table in the foyer - we would love to meet you! If you would like more information, please fill out one of the info cards on the table, refer to our print newsletter, *City This Month*, or visit our website: cityreformed.org.

Reflections

But Zion said, "The LORD has forsaken me; my Lord has forgotten me."

"Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you. Behold, I have engraved you on the palms of my hands..."

- Isaiah 49:14-16

Please speak to an usher or greeter if you have any questions about the nursery and children's programs.

- *There is a nursery for children infant – 3 during the service.*
- *Cry Room space is available during the service off the foyer and Board Room.*
- *Children's bulletins are available at the side table for those staying in service.*
- *During the service, children 4 – 7 are invited to continue their worship at Children's Church.*

Worship Service

City Reformed Presbyterian Church

Sunday Morning Worship – July 21, 2019

Presider: Elder Andy Leuenberger

Call to Worship: Hebrews 6:17-20

Please stand for the Call to Worship if you are able.

Leader So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath,

People **So that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.**

Leader We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain,

People **Where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.**

Prayer of Invocation

How Firm a Foundation

(Words: R. Keene & George Keith 1787; Melody: American Folk; Arrangement: Daniel Snoko 2018)

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he hath said,
to you, who for refuge to Jesus have fled?

In every condition, in sickness, in health;
In poverty's vale, or abounding in wealth;
At home and abroad, on the land, on the sea,
As thy days may demand, shall My strength ever be.

"Fear not, I am with thee; O be not dismayed!
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous omnipotent hand."

"When through the deep waters I call thee to go,
The rivers of grief shall not thee overflow,
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress."

"When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply,
The flame shall not hurt thee, I only design
Thy dross to consume, and thy gold to refine."

"The soul that on Jesus hath leaned for repose,
I will not, I will not, desert to its foes;
That soul, though all hell should endeavor to break,
I will never, no, never, no, never forsake."

Scripture Reading: Psalm 51:15-19

Lead Us Back

(Words & Music: Brooks Ritter & Bobby Gilles 2006)

Falling down upon our knees
Sharing now in common shame
We have sought security
Not the cross that bears your name

Fences guard our hearts and homes
Comfort sings a siren tune
We're a valley of dry bones
Lead us back to life in you

Lord we fall upon our knees
We have shunned the weak and poor
Worshipped beauty courted kings
And the things their gold affords
Prayed for those we'd like to know
Favor sings a siren tune
We've become a talent show
Lead us back to life in you

Lord you've caused the blind to see
We have blinded them again
With our man-made rules and laws
Eager ready to condemn
Now we plead before your throne
Power sings a siren tune
We've been throwing heavy stones
Lead us back to life in you

We're a valley of dry bones
Lead us back to life in you
We've become a talent show
Lead us back to life in you
We've been throwing heavy stones
Lead us back to life in you

Psalm 51:10-12 | Create in Me

(Word & Music: Keith Green 1984)

Create in me a clean heart, oh God,
And renew a right spirit within me.

Cast me not away from thy presence, oh Lord.
Take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation.
And renew a right spirit within me

Call to Confession: Psalm 130:7-8

Hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

Prayer of Confession: Psalm 130:1-6

Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. Amen.

Silent Confession

Assurance of Pardon: Colossians 2:13-14; 1:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross... He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Corporate Prayer

Song of Renewal

During this song we will pass offering bags through the congregation. We ask that our members and regular attendees thoughtfully consider their contribution as an act of worship - a response to God's grace in our lives. Those who are not a regular part of our church are not expected to participate in the offering.

It Is Well With My Soul

(Words: Horatio G. Spafford 1873; Music: Philip P. Bliss 1876)

When peace like a river attendeth my way,
When sorrows like sea-billows roll,
Whatever my lot, Thou hast taught me to say
"It is well, it is well with my soul."

Though Satan should buffet, though trials should come,
Let this blessed assurance control:
That Christ has regarded my helpless estate
And hath shed His own blood for my soul.

*It is well with my soul
It is well, it is well with my soul!*

My sin—O the bliss of this glorious thought!—
My sin not in part, but the whole
Is nailed to the cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day, when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul!

Pastoral Prayer

At this time, children ages 4-7 are invited to continue their worship at Children's Church. The leaders will bring the children to children's church and then back to the worship service after the sermon.

Sermon: Nehemiah 9:38-10:39

Nehemiah: Restoration After Exile

"Put it in Writing!" - Reverend Matt Koerber

“**B**ecause of all this we make a firm covenant in writing; on the sealed document are the names of our princes, our Levites, and our priests. ^{10:1}On the seals are the names of Nehemiah the governor, the son of Hacaliah, Zedekiah, ²Seraiah, Azariah, Jeremiah,

³Pashhur, Amariah, Malchijah, ⁴Hattush, Shebaniah, Malluch, ⁵Harim, Meremoth, Obadiah, ⁶Daniel, Ginnethon, Baruch, ⁷Meshullam, Abijah, Mijamin, ⁸Maaziah, Bilgai, Shemaiah; these are the priests. ⁹And the Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; ¹⁰and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan, ¹¹Mica, Rehob, Hashabiah, ¹²Zaccur, Sherebiah, Shebaniah, ¹³Hodiah, Bani, Beninu. ¹⁴The chiefs of the people: Parosh, Pahathmoab, Elam, Zattu, Bani, ¹⁵Bunni, Azgad, Bebai, ¹⁶Adonijah, Bigvai, Adin, ¹⁷Ater, Hezekiah, Azzur, ¹⁸Hodiah, Hashum, Bezai, ¹⁹Hariph, Anathoth, Nebai, ²⁰Magpiash, Meshullam, Hezir, ²¹Meshezabel, Zadok, ²²Jaddua, ²³Pelatiah, Hanan, Anaiah, ²⁴Hoshea, Hananiah, Hasshub, ²⁵Hallohesh, Pilha, Shobek, ²⁶Rehum, Hashabnah, Maaseiah, ²⁷Ahiah, Hanan, Anan, ²⁸Malluch, Harim, Baanah.

²⁸“The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the Law of God, their wives, their sons, their daughters, all who have knowledge and understanding, ²⁹join with their brothers, their nobles, and enter into a curse and an oath to walk in God’s Law that was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord and his rules and his statutes.

³⁰We will not give our daughters to the peoples of the land or take their daughters for our sons. ³¹And if the peoples of the land bring in goods or any grain on the Sabbath day to sell, we will not buy from them on the Sabbath or on a holy day. And we will forego the crops of the seventh year and the exaction of every debt.

³²“We also take on ourselves the obligation to give yearly a third part of a shekel for the service of the house of our God: ³³for the showbread, the regular grain offering, the regular burnt offering, the Sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God.

³⁴We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our God, according to our fathers’ houses, at times appointed, year by year, to burn on the altar of the LORD our God, as it is written in the Law.

³⁵We obligate ourselves to bring the firstfruits of our ground and the firstfruits of all fruit of every tree, year by year, to the house of the LORD; ³⁶also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our cattle, as it is written in the Law, and the firstborn of our herds and of our flocks; ³⁷and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our towns where we labor. ³⁸And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes. And the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers of the storehouse.

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³⁹For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where the vessels of the sanctuary are, as well as the priests who minister, and the gatekeepers and the singers. We will not neglect the house of our God.”

Leader This is the Word of the Lord.

People **Thanks be to God.**

Additional Scripture

Deuteronomy 29:1-2 / These are the words of the covenant that the LORD commanded Moses to make with the people of Israel in the land of Moab, besides the covenant that he had made with them at Horeb. And Moses summoned all Israel and said to them: "You have seen all that the LORD did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land..."

Deuteronomy 30:1-3 / "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you, and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you."

Creedal Response: Westminster Confession of Faith 22.1 (adapted)

A lawful oath is a part of religious worship, in which, on an appropriate occasion, the person swearing solemnly calls God to witness what he asserts or promises, and calls on God to judge him according to the truth or falsehood of what he swears.

Songs of Thanksgiving

Please stand for the final songs if you are able.

Psalm 85 | Speak Peace

(Words & Music: Daniel Snoke 2019)

*Speak peace to your people
Speak peace to your saints
Speak peace to your people
Speak peace to all the earth*

Surely his salvation is at hand
Unfailing love and truth have met
Righteousness will cover all the earth
And his glory will fill the land

Lord revive your joy in us again
And let us hear what you will say
Will your anger always be on us
Will you not restore us again

Come Thou Fount

(Words: Robert Robinson & Martin Madan 1760; Music: Unknown)

Come thou fount of every blessing,
Tune my heart to sing thy grace.
Streams of mercy never ceasing
Call for songs of loudest praise.
Teach me some melodious sonnet
Sung by flaming tongues above.
Praise the mount, I'm fixed upon it,
Mount of God's unchanging love..

Here I raise my Ebenezer,
Hither by thy help I'm come,
And I hope by thy good pleasure
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God.
He to rescue me from danger
Interposed his precious blood.

O to grace how great a debtor
Daily I'm constrained to be.
Let that grace now like a fetter
Bind my wandering heart to thee.
Prone to wander, Lord I feel it,
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for thy courts above.

Prayer

Announcements

At the beginning of announcements parents are dismissed to pick up their children from nursery.

Benediction

Tonight's Evening Service: Elder Jim Partridge will be preaching "Whaddya Know??" on 2 Peter 1:2-8, 3:18.