

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. Please stop by the Welcome Table in the foyer - we would love to meet you! If you would like more information, please fill out one of the info cards on the table, refer to our print newsletter, *City This Month*, or visit our website: **cityreformed.org**.

Reflections

God is not satisfied with [only] *informing* you about the work of His kingdom. He transforms you to *participate* in the work of His kingdom. Belief is not simply a function of the brain; it's an investment of the heart that fundamentally changes the way you live.

- Paul Tripp

Please speak to an usher or greeter if you have any questions about the nursery and children's programs.

- There is a nursery for children infant 3 during the service.
- A Cry Room is available during the service off the foyer.
- · Children's bulletins are available at the side table for those staying in service.
- During the service, children 4 7 are invited to continue their worship at Children's Church.

Worship Service

City Reformed Presbyterian Church Sunday Morning Worship – April 7, 2019 Presider: Reverend Matt Koerber

Call to Worship: Psalm 141:3-5, 8

Please stand for the Call to Worship if you are able.

Leader Set a guard, O LORD, over my mouth; keep watch over the door of my lips!

People Do not let my heart incline to any evil, to busy myself with wicked deeds in company with men who work iniquity, and let me not eat of their delicacies!

Leader Let a righteous man strike me—it is a kindness; let him rebuke me—it is oil for my head; let my head not refuse it. Yet my prayer is continually against their evil deeds.

People But my eyes are toward you, O God, my Lord; in you I seek refuge; leave me not defenseless!

Prayer of Invocation

My All in Thee

(Words: Adapted from Charles Wesley; Music: Eric J. Marshall 2012)

When gracious Lord when shall it be That earth will find her all in Thee The fullness of Thy promise prove Seal me with Thy eternal love

Thee only Thee I'm fain to find I cast the world and sin behind O my Redeemer hear this plea And let me find my all in Thee

Show me Your way my love my Lord Draw me to grace so strong and sure I run to Your mercy where I am free Let me find my all in Thee

Lord I am blind be Thou my sight Lord I am weak be Thou my might A helper of the helpless be And let me find my all in Thee

Please mend my soul my frame my life A contrite heart Thou won't despise Take now this pain and misery And let me find my all in Thee

Lenten Reading: Matthew 16:21-28

Jesus I My Cross Have Taken

(Words: Henry Lyte 1825; Music: Bill Moore 2001)

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me, They have left my Savior, too. Human hearts and looks deceive me; Thou art not, like them, untrue. O while Thou dost smile upon me, God of wisdom, love, and might, Foes may hate and friends disown me, Show Thy face and all is bright. Man may trouble and distress me, 'Twill but drive me to Thy breast. Life with trials hard may press me; Heaven will bring me sweeter rest. Oh, 'tis not in grief to harm me While Thy love is left to me; Oh, 'twere not in joy to charm me, Were that joy unmixed with Thee.

Go, then, earthly fame and treasure, Come disaster, scorn and pain In Thy service, pain is pleasure, With Thy favor, loss is gain I have called Thee Abba Father, I have stayed my heart on Thee Storms may howl, and clouds may gather; All must work for good to me.

Soul, then know thy full salvation Rise o'er sin and fear and care Joy to find in every station, Something still to do or bear. Think what Spirit dwells within thee, Think what Father's smiles are thine, Think that Jesus died to win thee, Child of heaven, canst thou repine?

Haste thee on from grace to glory, Armed by faith, and winged by prayer. Heaven's eternal days before thee, God's own hand shall guide us there. Soon shall close thy earthly mission, Soon shall pass thy pilgrim days, Hope shall change to glad fruition, Faith to sight, and prayer to praise.

Call to Confession: Romans 8:12-15

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"

Prayer of Confession

Father, you alone are perfect and holy. We want to believe that we are pretty good people, but in reality our lives are dirty and our thoughts are impure. We sin daily in thought, word, and deed. We would love to cover this up and pretend that it is not true, but your law convicts us. When we see your commandments they become a mirror to us. We see that we are selfish and sinful. We hurt others and we turn from you. We have no hope of being righteous on our own. So we thank you for Jesus for he is our righteousness. In his death we have life. In his resurrection we have power to put sin to death. By faith we are your children. Make your law clear to our eyes so that sin is clear and Christ is seen to be precious. Amen.

Silent Confession

Assurance of Pardon: Romans 8:31-33

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies.

Membership Vows: Allison Hritz

Corporate Prayer

Song of Renewal

During this song we will pass offering bags through the congregation. We ask that our members and regular attendees thoughtfully consider their contribution as an act of worship - a response to God's grace in our lives. Those who are not a regular part of our church are not expected to participate in the offering.

May the Mind of Christ My Savior

(Words: Kate Wilkinson 1925; Music: Daniel Snoke 2018)

May the mind of Christ my Savior Live in me from day to day By his love and pow'r controlling All I do, all I say.
May the Word of God dwell richly In my heart from hour' to hour So that all may see I triumph Only through his love and pow'r Only through his love and pow'r.

May the love of Jesus fill me
As the waters fill the sea.
Him exalting, self removing,
This is my victory.
May the peace of God, my father,
Rule my life in ev'rything,
That I may be quick to comfort
All the sick and sorrowing,
All the sick and sorrowing.

May his beauty rest upon me,
As I seek the lost to win,
And may they forget the channel,
Seeing him, only him.
May I run the race before me,
Strong and brave to face the foe,
Looking only unto Jesus
As I onward with him go,
As I onward with him go.

Pastoral Prayer

At this time, children ages 4-7 are invited to continue their worship at Children's Church. The leaders will bring the children to children's church and then back to the worship service after the sermon.

Sermon: Colossians 3:1-17

Of First Importance: The Resurrection

"Putting on the Resurrected Self" - Reverend Nameun Cho

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

¹²Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness

in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Leader This is the Word of the Lord.

People Thanks be to God.

Additional Scripture

Romans 6:1-4 / What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

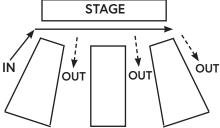
Philippians 3:13-15 / Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you.

Colossians 2:13-14 / And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Communion

City Reformed Church invites all baptized Christians who are willing to forsake their sins and trust Christ alone for salvation, and who are members of congregations which proclaim the gospel, to receive Holy Communion with us. Parents with non-communing children are encouraged to bring their children forward during communion. The elders will lay a hand on their head and briefly pray for them as they serve you.

Communion will be served by elders to several people at a time at the front of the Church. When you are ready, please proceed up using the left aisle. At the ushers' guidance, you may move forward to receive the elements as a group. We encourage you to exit from the front via the nearest aisle.



Communion is served with wine and with grape juice. The wine is placed in the two outer circles of the communion tray, and the grape juice is placed in the inner circle. Because Jesus used wine during the first communion service, we believe using real wine is beneficial. However, participants are welcome to choose. There is also glutenfree bread available on each plate.

Please join us in song as we celebrate Christ dwelling with his church in the sacrament of communion.

Songs of Communion

Please stand for the final songs if you are able.

Jesus I Come

(Words: William Sleeper 1887; Music: Greg Thompson 2000)

Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come. Into Thy freedom, gladness, and light Jesus, I come to Thee, Out of my sickness into Thy health, Out of my wanting and into Thy wealth, Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come. Into the glorious gain of Thy cross, Jesus, I come to Thee. Out of earth's sorrows into Thy balm, Out of life's storms and into Thy calm, Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come. Into the joy and light of Thy home, Jesus, I come to Thee.
Out of the depths of ruin untold, Into the peace of Thy sheltering fold, Ever Thy glorious face to behold, Jesus, I come to Thee.

Peace

(Words & Music: Sherri Youngward 2008)

Peace, be still.
Lay all your worries down.
Be still, O My soul
Our God is in control.

And if God is for us, Then whom shall I fear? For our God is with us So lay down, be still. He is God.

> Hallelujah! Our God has overcome. Hallelujah! Our Lord, Jesus Christ has won. He is God.

Nothing But The Blood

(Words & Music: Robert Lowry 1876; Arrangement: Daniel Justice Snoke 2017)

What can wash away my sin? Nothing but the blood of Jesus; What can make me whole again? Nothing but the blood of Jesus.

For my cleansing this I see, Nothing but the blood of Jesus; For my pardon this my plea, Nothing but the blood of Jesus.

> O precious is the flow That makes me white as snow No other fount I know, Nothing but the blood of Jesus.

Nothing can for sin atone, Nothing but the blood of Jesus; Not of good that I have done, Nothing but the blood of Jesus.

This is all my hope and peace, Nothing but the blood of Jesus; This is all my righteousness, Nothing but the blood of Jesus

Doxology

(Words: Thomas Ken 1674; Music: Louis Bourgeois 1510)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. (repeat)

Prayer

Announcements

At the beginning of announcements parents are dismissed to pick up their children from nursery.

Benediction