



Sunday Evening Service
September 11, 2022

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. If you would like more information, please contact us at office@cityreformed.org or visit our website: cityreformed.org.

Worship Service

City Reformed Presbyterian Church
Sunday Evening Worship – September 11, 2022
Presider: Elder Jim Partridge

Call to Worship: Psalm 100

Please stand for the Call to Worship if you are able.

Leader Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing! Know that the LORD, he is God!

People **It is he who made us, and we are his; we are his people, and the sheep of his pasture.**

Leader Enter his gates with thanksgiving, and his courts with praise!

People **Give thanks to him; bless his name! For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.**

Prayer of Invocation

Isaiah 2 | Come Let Us Walk In The Light

(Words & Music: Daniel Snoke 2019)

Come to the mountain of the LORD
A home for the nations
Come to the hill above all hills
Greater than kingdoms
People from all the earth will flow
Into his presence

Come let us walk in the light of the LORD.

Come let us walk in the light of the LORD.

Let us go up to meet with God
And follow his pathway
Let the LORD teach us in the word
That goes out from Zion
The Law of the LORD will be the light
That leads us to worship

Bring your dispute before the LORD
And look for his justice
Bring to our God your love for war
Replace it with mercy
Nations will lay their weapons down
And take up forgiveness

O God of Our Salvation

(Words & Music: Michael Bleecker and Matt Boswell 2009)

O God of our salvation
Who reigns upon the throne
The sov'reign Father great is He
From Whom all blessings flow

*O God of our salvation
From Whom redemption comes
O Father Son and Spirit
The blessed Three in One*

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Behold the Son our Savior
Who for our sin was slain
The Christ Who purchased with His blood
The wretched souls of men

O God the Holy Spirit
Revealing deity
The fount of life and love divine
Throughout eternity

Call to Confession: 1 John 1:8-10

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

Prayer of Confession:

Triune God, You are perfectly one, though three persons. You call us to be one body made up of many members. We are prone to divide, to promote ourselves, to venerate the strong and powerful, and to dismiss the weak and lowly. Father, forgive us. Jesus, thank you for breaking your body to establish and unite your church in love. Thank you that in you we have a unity that transcends all earthly boundaries. Thank you for the love and care you show to the weak, the humble, and the broken. Holy Spirit, help us to see and appreciate your work in others, honoring them more highly than ourselves. Remove our stony, self-centered hearts and give us hearts of flesh that love one another, despite our weaknesses and sins. Unite us by our Savior's work on the cross. Amen.

Silent Confession

Assurance of Pardon: Colossians 1:18-25

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be

preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known.

Corporate Prayer

Song of Renewal

We consider tithes & offering as an act of worship within the corporate family of Christ. Please direct giving online or via mail (cityreformed.org/give; 3929 Coleman St., 15207).

Thy Mercy My God

(Words & Music Isaac Watts, John Stocker, and Sandra McCracken 2001)

Thy mercy my God is the theme of my song
The joy of my heart and the boast of my tongue
Thy free grace alone from the first to the last
Hath won my affections and bound my soul fast

Without Thy sweet mercy I could not live here
Sin would reduce me to utter despair
But through Thy free goodness my spirits revive
And He that first made me still keeps me alive

Thy mercy is more than a match for my heart
Which wonders to feel its own hardness depart
Dissolved by Thy goodness I fall to the ground
And weep for the praise of the mercy I found

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Great Father of mercies Thy goodness I own
And the covenant love of Thy crucified Son
All praise to the Spirit whose whisper divine
Seals mercy and pardon and righteousness mine

Scripture & Homily

1 Corinthians 12:12-31

"One Body, Many Members"

- Reverend John McCombs

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many.

¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts yet, one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so

composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

And I will show you a still more excellent way.

Leader This is the Word of the Lord.

People **Thanks be to God.**

Additional Scripture

Ephesians 2:13–22 / But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Ephesians 4:1-7 / I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. But grace was given to each one of us according to the measure of Christ's gift.

Songs of Thanksgiving

Doxology

(Words: Thomas Ken 1674 Music: Louis Bourgeois 1510)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen

Salvation Belongs To Our God

(Words & Music: Adrian Howard & Pat Turner 1985)

Salvation belongs to our God
Who sits upon the throne
And unto the Lamb
Praise and glory wisdom and thanks
Honor and power and strength

*Be to our God forever and ever
Be to our God forever and ever
Be to our God forever and ever, Amen*

And we the redeemed shall be strong
In purpose and unity
Declaring aloud
Praise and glory wisdom and thanks
Honor and power and strength

Benediction