



Sunday Morning Worship
July 1, 2018

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. Please stop by the Welcome Table at the back - we would love to meet you! If you would like more information, please fill out one of the info cards on the table, refer to *City This Month* or visit our website: cityreformed.org.

Reflections

We are not called to proclaim philosophy and metaphysics, but the simple gospel. Man's fall, his need of a new birth, forgiveness through atonement, and salvation as the result of faith, these are our battle-ax and weapons of war.

- Charles Spurgeon

Please speak to an usher or greeter if you have any questions about the nursery and children's programs.

- *There is a nursery for children infant – 3 during the service.*
- *During the 10:15 am service, children 4 – 7 have the option to be dismissed to attend Children's Church.*
- *Children's bulletins are available at the back table for those staying in service.*

Worship Service

City Reformed Presbyterian Church

Sunday Morning Worship – July 1, 2018

Presider: Reverend Derek Bates

Call to Worship: Isaiah 55:1-3, 6-9

Please stand for the call to worship if you are able.

Leader Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

People **Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.**

Leader Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ..

People **Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.**

Leader For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.

People **For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.**

Prayer of Invocation

Let Us Love and Sing and Wonder

(Lyrics: John Newton 1774; Music: Laura Taylor 2001)

Let us love and sing and wonder,
Let us praise the Savior's name,
He has hushed the law's loud thunder,
He has quenched Mount Sinai's flame,
He has washed us with his blood (3x),
He has brought us nigh to God.

Let us love the Lord who brought us,
Pitied us when enemies.
Called us by his grace and taught us
Gave us ears and gave us eyes.
He has washed us with his blood (3x),
He presents our souls to God.

Let us sing though fierce temptations
Threaten hard to bear us down.
For the Lord our strong salvation
Holds in view the conqueror's crown
He who washed us with his blood (3x),
Soon will bring us home to God.

Let us wonder grace and justice
Join and point to mercy's store.
When through grace in Christ our trust is
Justice smiles and asks no more.
He who washed us with his blood (3x),
Has secured our way to God.

Let us praise and join the chorus
Of the saints enthroned on high.
Here they trusted him before us
Now their praises fill the sky.
You have washed us with your blood (3x),
You are worthy, Lamb of God

Rejoice in All Your Works

(By: Wendell Kimbrough 2014)

Every mouth that cries for food,
Every lung that yearns for breath,
Every eye that searches through the dark for light—
All creation looks to you
For its breath and for its food.
From the goodness of your hand we're satisfied.

*Oh rejoice in all your works,
King of Heaven, King of Earth!
Every creature you have made declares your praise.
We rejoice in all you've made,
God of all-sustaining grace!
With the mountain, sky, and sea, we sing your praise!*

Every tree that thirsts for rain,
Every bird that seeks its nest,
Every heart that waits in hope to be made glad—
All creation looks to you
For its breath and for its food.
From the goodness of your hand we're satisfied

May the pond'rings of my heart,
And the song upon my lips,
With the chorus of creation join in praise:
To the God who made all things,
To the Spirit who sustains,
To the Son who over all creation reigns!

Call to Confession: Isaiah 53:5-7

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Prayer of Confession: Adapted from "Continual Repentance", *The Valley of Vision*

Oh Lord, you have imputed my sin to my substitute, and have imputed his righteousness to me. But in my Christian walk I am still in rags. I need to repent of my repentance; I need my tears to be washed.

We, like sheep, are always going astray, and always returning home as a prodigal, always saying, Father, forgive me. And You always bring forth the best robe.

Every morning let me wear it, every evening return in it. Go out to the day's work in it, be married in it, be wounded in death in it. Grant me never to lose sight of the exceeding sinfulness of my sin, the exceeding righteousness of your salvation, the exceeding glory of Christ, the exceeding beauty of holiness, the exceeding wonder of grace.

Silent Confession

Assurance of Pardon: Isaiah 53:10-11

Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Testimony: Rachel Nepomuceno

Corporate Prayer

Song of Renewal

During this song we will pass offering bags through the congregation. We ask that our members and regular attendees will thoughtfully consider their contribution as an act of worship - a response to God's grace in our lives. Those who are not a regular part of our church are not expected to participate in the offering.

Come Ye Souls By Sin Afflicted

(Lyrics: Joseph Swain 1785; Music: Kevin Twit 2013)

Come ye souls by sin afflicted
Bowed with fruitless sorrow down;
By the broken law convicted
Through the cross behold the crown;
Look to Jesus (3x)
Mercy flows through Him alone.

Take His easy yoke and wear it;
Love will make your obedience sweet;
Christ will give you strength to bear it,
While His grace shall guide your feet
Safe to glory (3x)
Where His ransomed captives meet.

Blessèd are the eyes that see Him,
Blest the ears that hear His voice;
Blessèd are the souls that trust Him,
And in Him alone rejoice;
His commandments (3x)
Then become their happy choice.

Sweet as home to pilgrims weary,
Light to newly opened eyes,
Like full springs in deserts dreary,
Is the rest the cross supplies;
All who taste it (3x)
Shall to rest immortal rise.

Look to Jesus (3x)
Mercy flows through Him alone.

Pastoral Prayer

At this time, children ages 4-7 may be dismissed for children's church. The leaders will bring the children to children's church and then back to the worship service after the sermon.

Sermon: John 1:35-51; 21:1-3, 13-14

"The invitation of the Gospel" - Reverend Joseph Bianco

The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴²He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see

greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.” ...

21:1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. ...

¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Leader This is the Word of the Lord.

People **Thanks be to God.**

Additional Scripture

Genesis 28:12-15 / And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, “I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.”

Luke 5:8-11 / But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to

Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Luke 22:61-62 / And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly.

John 21:9-15 / When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

Romans 9:4-6 / They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel....

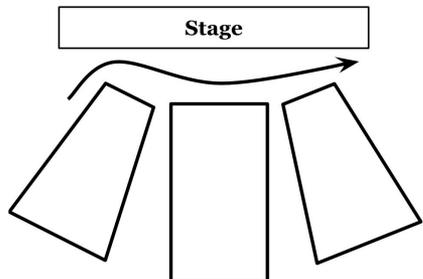
1 Corinthians 3:21-23 / So let no one boast in men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are Christ's, and Christ is God's.

Communion

City Reformed Church invites all baptized Christians who are willing to forsake their sins and trust Christ alone for salvation, and who are members of congregations which proclaim the gospel, to receive Holy Communion with us. Parents with non-communicating children are encouraged to bring their children forward during communion. The elders will lay a hand on their head and briefly pray for them as they serve you.

Communion will be served by elders to several people at a time at the front of the Church. When you are ready, please proceed up using the left aisle. At the ushers' guidance, you may move forward to receive the elements as a group. Please return to your seat using the right aisle.

Communion is served with wine and with _____



grape juice. The wine is placed in the two outer circles of the communion tray, and the grape juice is placed in the inner circle. Because Jesus used wine during the first communion service, we believe using real wine is beneficial. However, participants are welcome to choose. There is also gluten-free bread available on each plate.

Please join us in song as we celebrate Christ dwelling with his church in the sacrament of communion.

Songs of Communion

Please stand for the final songs if you are able.

Jesus I Come

(Lyrics: William Sleeper 1887; Music: Greg Thompson 2000)

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.
Into Thy freedom, gladness, and light
Jesus, I come to Thee,
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.

Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

Wood and Nails

(By: Isaac Wardell, Keith Watts, & Madison Cunningham 2017)

O humble carpenter down on your hands and knees
Look on your handiwork and build a house
So you may dwell in Me
So you may dwell in Me

*The work was done with nothing but wood and nails
In Your scar-borne hands
O show me how to work and praise
Trusting that I am Your instrument*

O loving laborer with the sweat upon your face
O build a table that I too may join you
In the father's place
Oh in the Father's place

*The kingdom's come and built upon
Wood and nails gripped with joyfulness
So send me out within Your ways
Knowing that the task is finished*

*The dead will rise and give You praise
Wood and nails will not hold them down
These wooden tombs we'll break them soon
And fashion them into flower beds*

*The curse is done the battle won
Swords bent down into plowshares
Your scar-borne hands we'll join with them
Serving at the table You've prepared*

How Great Thou Art

(By: Carl G. Boberg & Stuart K. Hine 1949)

Oh Lord my God when I in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees
When I look down, from lofty mountain grandeur
And hear the brook and feel the gentle breeze

*Then sings my soul, my Savior, God, to Thee
How great thou art, how great thou art
Then sings my soul, my Savior, God, to Thee
How great thou art, how great thou art*

And when I think that God his son not sparing
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come with shouts of acclamation
And take me home, what joy shall fill my heart
Then I shall bow in humble adoration
And there proclaim my God, how great Thou art

Doxology

(Lyrics: Thomas Ken 1674; Lyrics: Louis Bourgeois 1510)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Prayer

Announcements

At the beginning of announcements parents are dismissed to pick up their children from nursery.

For detailed announcements, see our newsletter *City This Month*.
On the website: cityreformed.org/announcements.

Benediction

Tonight's Evening Service: Reverend John McCombs will preach "Who is this King of Glory?" from Psalm 24.

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All scripture verses are the English Standard Version (ESV), unless otherwise noted.